| Location Number: |
|------------------|
| Account Number: |
| Permit Number: |

Date Signed:



Signature (Owner/Agent):

Pagosa Area Water and Sanitation District 100 Lyn Ave. / Pagosa Springs, CO 81157 PHONE: (970) 731-2691

| | 7E11-044 | | LLING W | <u>~ :</u> | | ᆣ | CIZII | <u> </u> | 110 | MOIILL | <u>•</u> | |
|---|---|---------|---|------------|---|---|-------------------|----------|----------|--------------|-------------------|-------------------|
| Date: | | | | | | | | | | | | |
| Name of Property Owner: | | | | | | | | | | | | |
| Name of Contact Person: | | | | | | | | | | | | |
| Name of Business (if applicable): | | | | | | | | | | | | |
| Property Location | <u> </u> | _ | | _ | | _ | | | | | | |
| Street Address: | | | | | | | | | | | | |
| Subdivision: | | | , | | , | | Block: | | | | Lot: | |
| Subulvision. | | | | | | • | DIOUK. | | | | LOI. | |
| | Number of Fixtures in 1st Unit or Bldg | + | Number of Fixtures in 2nd Unit or Bldg | + | Number of Fixtures in 3rd Unit or Bldg | = | Total Fixtures | x | | *Fixture Uni | it Multiplier | = Total Fixtur |
| EACH Type of Fixture | <u> </u> | Н | | H | | H | | H | | 4.4 | | Unit Value |
| Bathub / shower or Combo | | + | | + | | = | | X | | 1.4 | | <u> </u> |
| Bathroom sink, each set of faucets Toilet | | + | <u> </u> | + | | = | | X | | 2.2 | | <u>-</u> |
| Bidet | † | _ - | <u> </u> | , | | | | x | | 2.0 | | <u> </u> |
| Washing Machine (8 lb) Private | <u> </u> | 1 | <u> </u> | | | _ | | x | | 1.4 | | |
| Washing Machine (8 lb) Public | | 1 | | + | | | | X | | 3.0 | | |
| Washing Machine (15 lb) | | + | | + | | = | | x | | 4.0 | | |
| Laundry / Service Sink or Mop Basin ** | | + | | + | | = | | х | | 1.5 | | |
| Wet Bar or Hand Sink** | | + | <u> </u> | + | | = | | х | | 1.0 | | = |
| Dishwasher, domestic | |]+[| | + | | = | | х | | 1.4 | | = |
| Kitchen sink, domestic | | + | | + | | = | | х | | 1.4 | | = |
| Hose bibb - FIRST** | <u> </u> | + | | + | | = | | х | | 2.5 | | - |
| Hose bibb, EACH ADDITIONAL** | | + | | + | | = | | х | | 1.0 | | = |
| Lawn sprinkler, each full head** | <u> </u> | + | | + | | = | | х | <u> </u> | 1.0 | | - |
| Other (Describe) | | + | | + | | = | | х | | | | |
| Other (Describe) | | + | | + | | = | | х | | | | = |
| * Based on 2015 International Plumbing Code; ** | 2006 Univers | al Pi | umbing Code | _ | | _ | | _ | | | FUY Subtotal | : |
| Other Water Requirements: | See Tab | le E | E103.3(3) | | | | | | | | | |
| Fixture Description: | | | | | | • | Number: | | | | ed Fixture Units: | |
| Fixture Description: | | | | | | • | Number: | _ | | | ed Fixture Units: | |
| Fixture Description: | | — | GPM: | _ | | • | Number: | _ | | Calculate | ed Fixture Units: | |
| affirm that the information given is corre | | | | | | | | | | | FUY Total: | |

| Location Number: |
|------------------|
| Account Number: |
| Permit Number: |

Instructions for completion of the PAWSD Commercial & Multi-Dwelling Water Meter Sizing Worksheet

Matrix to Determine Meter Size and Water Demand

Complete the columns of the matrix by supplying the quantity and type of fixtures. Accuracy of the fixture count is necessary to determine the appropriate meter size and Equivalent Units.

Commercial Use

Applies to business, commercial, industrial, and assembly occupancies. Included are the public and common areas in hotels, restaurants, schools, churches, etc.

Multi-Dwelling Use

May apply to duplex, apartments, condos, townhomes, etc.

Other Water Requirements

There are some process water demands that are not listed, such as car washes. Each of these will be assigned a fixture unit count based upon its GPM demand. Make sure this information is provided.

Lawn Sprinkler Heads

Add all 1/4, 1/2, 3/4, and full irrigation heads to determine the total number of **full** sprinkler heads. For example, two 1/4 heads and one 1/2 head will equal one full head.

GPM (Gallons per Minute)

When any water requirement is listed by GPM demand, fixture unit count will be determined by using the 2015 International Plumbing Code Table E103.3(3) - Table For Estimating Demand.

2022 MULTI-DWELLING ACCOUNTS

Revised 01-13-22

This section to be completed by PAWSD staff.

| Fixture Unit Count & Meter Size | | | | | | |
|---------------------------------|------------|-------|--|--|--|--|
| Fixture Unit Count | Meter Size | **GPM | | | | |
| 0-30 | 1" | 50 | | | | |
| 30.5-52 | 1" | 50 | | | | |
| 52.5-127 | 1" | 50 | | | | |
| 128-375 | 1.5" | 100 | | | | |
| 376-700 | 2" | 180 | | | | |
| 701-1950 | 3" | 320 | | | | |
| 1951-3700 | 4" | 500 | | | | |
| 3,701-8,200 | 6" | 1,000 | | | | |

| **Includes 2,000 | gl/EU | in | base | rate. |
|------------------|-------|----|------|-------|
|------------------|-------|----|------|-------|

| Fixture Count Total (from pg.1): |
|----------------------------------|
| |
| Corresponding Meter Size: |
| Acct Current Meter Size: |
| |

| NOTES / COMMENTS: | | | | | |
|-------------------|-------------------------------------|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Prepared By: | Date: | | | | |
| PLEASE NOTE: | FEE SCHEDULES ARE SUBJECT TO CHANGE | | | | |

| Location Number: |
|------------------|
| Account Number: |
| Permit Number: |

Supply Systems Predominantly for Flush Tanks

| Gal per Minute | Water Supply Fixture Units | Cubic ft per Minutes |
|-------------------|-------------------------------------|----------------------------|
| 3.0 | 1 | 0.041040 |
| 5.0 | 2 | 0.06840 |
| 6.5 | 3 | 0.86892 |
| 8.0 | 4 | 1.06944 |
| 9.4 | 5 | 1.26592 |
| 10.7 | 6 | 1.4303760 |
| 11.8 | 7 | 1.577424 |
| 12.8 | 8 | 1.711104 |
| 13.7 | 9 | 1.831416 |
| 14.6 | 10 | 1.951728 |
| 15.4 | 11 | 2.058672 |
| 16.0 | 12 | 2.138880 |
| 16.5 | 13 | 2.205720 |
| 17.0 | 14 | 2.272560 |
| 17.5 | 15 | 2.339400 |
| 18.0 | 16 | 2.906240 |
| 18.4 | 17 | 2.459712 |
| 18.8 | 18 | 2.513184 |
| 19.2 | 19 | 2.566656 |
| 19.6 | 20 | 2.620128 |
| 21.5 | 25 | 2.874120 |
| 23.3 | 30 | 3.114744 |
| 24.9 | 35 | 3.328632 |
| 26.3 | 40 | 3.515784 |
| 27.7 | 45 | 3.702936 |
| 29.1 | 50 | 3.890088 |

| | | Ī |
|-------------------|------------------|-------------------------|
| | Water | |
| 0-1 | Supply | |
| Gal per Minute | Fixture Units | Cubic ft per Minutes |
| | 1 | |
| 32.0 | 60 | 4.277760 |
| 35.0 | 70 | 4.678800 |
| 38.0 | 80 | 5.079840 |
| 41.0 | 90 | 5.480880 |
| 43.5 | 100 | 5.815080 |
| 48.0 | 120 | 6.416640 |
| 52.5 | 140 | 7.018200 |
| 57.0 | 160 | 7.619760 |
| 61.0 | 180 | 8.154480 |
| 65.0 | 200 | 8.689200 |
| 70.0 | 225 | 9.357600 |
| 75.0 | 250 | 10.02600 |
| 80.0 | 275 | 10.69440 |
| 85.0 | 300 | 11.362800 |
| 105.0 | 400 | 14.03640 |
| 124.0 | 500 | 16.57632 |
| 170.0 | 750 | 22.72560 |
| 208.0 | 1,000 | 27.80544 |
| 239.0 | 1,250 | 31.94952 |
| 269.0 | 1,500 | 35.95992 |
| 297.0 | 1,750 | 39.70296 |
| 325.0 | 2,000 | 43.44600 |
| 380.0 | 2,500 | 50.79840 |
| 433.0 | 3,000 | 57.88344 |
| 525.0 | 4,000 | 70.18200 |
| 593.0 | 5,000 | 79.27224 |